

TEMPORARY

Application No. 82058 T

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	7	THIS SPACE FOR C	FFICE USE ONLY		
Date of fili	ng in State Engineer's Offic	e AUG 14	2012		:
Returned to	applicant for correction	AUG 2 2 20	)12		
Corrected a	application filed	<u>.</u>	Map filed _	AUG 2 9	2012
The applicant	Joe and David	Sceirine R	anch		
	P.O. Box 1013			ngton	
	Street Address or PO B Nevada 89447  State and ZIP Code	ox	hereby make(s)	City or I application for p	own permission to change the
X Point o	f diversion	Place of use	☐ Manner	of use	of a portion
of water hereto	fore appropriated under (1de	entify existing rights by P	_		<u> </u>
,	V10210				
	, _ , _ ,				:
		******			
1. The source of	of water isUnder	rground			
		Name of stream	n, lake, underground, sprii	ng or other sources.	
2. The amount	of water to be changed	0.31 cfs	6 0	1- 440 02 11	
		Second feet,	acre-feet. One second foo	t equals 448.83 gallo	ns per minute.
3. The water to		Water (1,0	00 head of	cattle)	. Must limit to one major use
		, mining, consilercial, etc	II for stock, state number	i gilu kilki ot alimiais	. Hust filmt to one major use
4. The water he	eretofore used for Sto		1,000 head		)
5. The water is distance to a fo	to be diverted at the follow und section corner. If on unsurve	ing point (Describe as t	eing within a 40-acre sub		vey and by course and
	NW 1/4 NE 1/4	of Section	3, T12N.,	R25E., MD	B&M,
	or at a point	which the	center sout	h 1/16 co	rher
6 m	of Section 34 a distance of point of diversion is located	2,030.61 f	eet.	bears N I	0 19 43 W
6. The existing					Daw
	NW $1/4$ NE $1/4$ or at a point				
	of Section 34,	, T13N., R2	5E., MDB&M 1		
	a distance of	2,065.92 f	eet.		

7.	7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)	
	NW $1/4$ NE $1/4$ and portions of SW $1/4$ NE $1$ .	/4 of
	Section 3, T12N., R25E., MDB&M.	
	8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation removed from irrigation.)	n permit, describe acreage to be
	NW 1/4 NE 1/4 and portions of SW 1/4 NE 1	/4 of
	Section 3, T12N., R25E., MDB&M.	
9,	9. Proposed use will be from Jan 1 to Dec. 11 of each year	ar.
	9. Proposed use will be from Jan. 1 to Dec. 31 of each year of month and Day Month and Day	
	10. Existing use permitted from Jan. 1 to Dec. 31 of each of Month and Day	
spe	11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversible the diverted of the control of the	
	Drilled and cased well with pump and moto	r Water troughs
	and distribution piping are existing.	. water croughs
12.	12. Estimated cost of works \$17,000	
13.	13. Estimated time required to construct works 14 days  If well completed, describe we	<u> </u>
14.	14. Estimated time required to complete the application of water to beneficial use $\frac{10 \text{ yea}}{}$	15
	15. Provide a detailed description of the proposed project and its water usage (use attachments if	necessary): (Failure to provide
a de	a detailed description may cause a delay in processing.)	
	Water is used at the Sceirine Ranch stock	
	number of cattle will vary throughout the more than 1,000 head will be served per d	
	more than 1,000 head will be served per d	ay:
16.	16. Miscellaneous remarks:	ψ) <u> </u>
	This application is to allow a drilled an	d caşed⊊well to
	be installed to replace a hand dug well (	
	has failed.	
	Kathryn S. Nelson	EOEIN
	kate@sre-nv.com	rly RS S
-	E-mail Address	S
	Signature, applicant or a	gent T
-	775-852-2888 0 Phone No. Ext. Sustainable Resourc	
	Phone No. Ext. Company Name	77.
	APPLICATION MUST BE SIGNED 10597 Double R Blvd	., Suite 1
	BY THE APPLICANT OR AGENT Street Address or PO B	ox
	Reno MV 89521	

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 07/09

City, State, ZIP Code